

## Steizle Speaks At Churches Sunday

To Occupy Pulpits of Trinity Methodist and First Presbyterian.

Dr. Charles Steizle will speak at the Trinity Methodist and First Presbyterian churches Sunday evening. He will occupy the pulpit at the Trinity church at 7:30, going from that church to the First Presbyterian at 8:30, where he will speak. That all who desire may have an opportunity to hear Dr. Steizle at one of the other of these services, other churches will have no evening services. Great interest is being shown in the visit of Dr. Steizle to El Paso and large audiences are assured him at both meetings Sunday night.

**First Presbyterian Church.**  
At the First Presbyterian church, corner Boulevard and Stanton streets, the pastor, Rev. Charles L. Overstreet, announces Sunday services as follows: Morning worship and sermon at 10:30. Anthem, "Oh Lord What a Man," by Sparrow. Solo, "If With All Your Heart," by Mr. Sullivan. The evening service will begin at 7:30. Dr. Charles Steizle will speak at 8:30, his time being arranged at the first service at Trinity church that he can come from one service directly to the other. At the evening service before Dr. Steizle speaks the choir will sing "How Lovely Are Thy Messengers," by Mendelssohn. Mrs. Moore and Mrs. Goldstein will sing the choir. The choir will lead in the inspirational congregational song service. Sabbath school at 9:30 a. m. Junior Endeavor at 5 p. m. Senior Endeavor at 7:30 p. m.

**Westminster Presbyterian.**  
At the Westminster Presbyterian church, corner Florence and Rio Grande streets, the pastor, Rev. John E. Abbott will preach in the morning at 11 o'clock, taking for his subject, "Who is God?" There will be a special musical number, a solo by Mrs. R. C. Copenhaver, entitled "There is a Land Where Suffering Hath No Power." There will be no services in the evening in order that the pastor and the congregation may attend the Steizle meetings either at Trinity or the First Presbyterian church. Sunday school will be held at 9:45 a. m. Junior Endeavor at 5:30 p. m. Senior Endeavor at 7:30 p. m.

**Altura Presbyterian Church.**  
At the Altura Presbyterian church, corner Idaho and Russell streets, Grandview, Rev. W. C. Baber, pastor, will conduct services Sunday as follows: Sunday school, 9:45 a. m. Leonard West, superintendent. Preaching at 11 a. m. by Rev. W. C. Baber. No services will be held Sunday evening.

**East El Paso Presbyterian.**  
At the East El Paso Presbyterian church, corner Poplar and Texas streets, Rev. Kenneth Brown, pastor, will conduct services Sunday as follows: Sunday school, 9:45 a. m. Morning preaching service at 11 o'clock. There will be no night service, giving the congregation an opportunity to attend one of the Steizle meetings.

**First Methodist Episcopal.**  
At the First Methodist Episcopal church, corner Myrtle and Octon streets, Rev. Herman G. Porter, pastor, will preach at both morning and evening services. Morning worship at 11 o'clock. Anthem, "Jesus Lover of My Soul," by Schaecker. The pastor's sermon subject, "The Power of Christ's Resurrection." The evening service, "Praise Ye Jehovah," by Leon. Sermon subject, "The Resurrection of the Dead." The evening service will be dismissed at 8:15, giving opportunity for art to hear Dr. Steizle at the First Presbyterian church at 8:30. Sunday school at 9:45 a. m. Epworth League at 6:45 p. m.

**Richland Park Methodist.**  
At the Richland Park Methodist church, Rev. Wallace R. Evans, pastor, Sunday services will be held as follows: Sunday school 9:45 a. m. conducted by C. W. Brete, superintendent. Morning worship at 11 o'clock, subject, "Good and Bad Together." There will be no evening service because of the union services at the Trinity Methodist and the First Presbyterian churches. O. J. Downs will conduct the Wednesday evening service.

**Alta Vista Methodist Church.**  
At the Alta Vista Methodist church, 3216 Huco street, Rev. W. H. Duncan, the pastor, announces Sunday services as follows: Sunday school at 9:45 a. m. preaching at 11 a. m. and Junior League at 2 p. m. The evening service will be dismissed in order that the congregation may attend the downtown Steizle meetings.

**East El Paso Methodist.**  
At the East El Paso Methodist church, corner of Grana and Rivera streets, Rev. H. P. Bond, the pastor, announces Sunday services as follows: Sunday school at 10 a. m. Hark T. Henry, superintendent. Preaching, 11 a. m. and 7:30 p. m. by the pastor. Epworth League at 8:45 p. m. Miss Helen Yolmcker, president. Prayer and praise meeting will be held Wednesday evening at 7:30, to be followed by a church conference.

**Orchard Park Methodist.**  
At the Orchard Park Methodist church, situated a short distance east of Washington, Rev. W. M. A. Souza, pastor in charge, will preach Sunday morning at 11 o'clock. Subject, "The Victory of Obedience." Sunday school at 10 o'clock.

**Austin Park Christian.**  
At the Austin Park Christian church, corner Montana and Bolson streets, Rev. J. H. Allen, the pastor, will hold services Sunday as follows: Sunday school at 9:30 a. m. Communion at 10:30 a. m. followed by preaching service. Christian Endeavor at 6:30 p. m. and preaching at 7:30 p. m.

**First Christian Church.**  
At the First Christian church, corner North Oregon and Franklin streets, Rev. Perry A. Rice, pastor, will hold services Sunday as follows: Sunday school at 9:30 a. m. Communion at 10:30 a. m. followed by preaching service. Christian Endeavor at 6:30 p. m. The pastor will preach in the morning. There will be no evening service at the church on account of the union services in connection with the Steizle campaign, which will be held at the Trinity Methodist and First Presbyterian churches.

**Christian Science Church.**  
At the Christian Science church, corner Montana and Stanton streets, First Reader S. T. Shirley will conduct services Sunday at 11 a. m. subject, "Reality." Sunday school at 9:30 a. m. The Wednesday evening testimonial meeting will be held at 8 o'clock.

**First Congregational.**  
At the First Congregational church, corner Williams and Rio Grande streets, the pastor, Rev. Miles Hanson, announces Sunday services as follows: Sunday school 10 a. m. The primary department meeting in the lower room. At 10:15 Bible discussion will be held in the large upper room. At 11 o'clock there will be a public worship. The Rev. Miles Hanson giving his monthly book sermon, his topic being "Analyze the Bible's Plan of Salvation." There will be special music led by an orchestra.

**Calvary Baptist Church.**  
At the Calvary Baptist church, corner Calvary and Houston Square Baptist church, corner Montana and Virginia streets, the pastor, Rev. O. J. Wade will conduct services Sunday at 11 a. m. and 7:45 p. m. Sunday school at 9:30 a. m. C. V. Nade, superintendent. B. Y. P. U. meets at 6:30 p. m.

**Highland Park Baptist.**  
At the Highland Park Baptist church, Rev. A. E. Boyd, pastor, announces the Sunday morning sermon will be the second of a series of mission sermons, entitled, "The Power of the X-Action." The subject for the evening sermon will be "Tighten Mine Ropes."

## Talks To Shops Workers As One Who Knows

Charles Steizle, Master Machinist of Souls, Tells Men to Pick Large Ideals, for They Will Shrink.

A BALD little man in a gray suit and a lavender tie stood on a saw filer's bench in the G. H. back shops and talked to the grease covered machinists, apprentice boys and Mexican helpers about speed lathes, blue prints and patterns, trip hammers and castings.

Charles Steizle, master machinist, was making one of his famous moon talks to working men at the G. H. shops. Men came from behind the big lathes with their safety first bands of scarlet, mulling apples; the Mexican helpers, rolling their after dinner cigarette, and the apprentice boys, Joshua and kidding each other as they dodged between benches and trip hammers to reach the improvised rostrum which had been made from saw filer's bench in the back shop. The men climbed onto a pair of big drive wheels which had been taken from a dismantled mogul engine, grouping themselves over the big wheels like machinists do when they have their picture taken. Steizle had been walking among the lathes and trip hammers like one who had been long away from home and was walking among old friends and greeting old friends. For eight years this machinist of souls worked in the New York shops, and he had come to El Paso to complete his education, and graduated in the school of social service.

**Men Grin, Then Become Absorbed.**  
When Steizle stepped lightly onto the grease stained pulpit and took off his hat, a ripple of grins ran along the apprentice boy line. Their grins faded as the lean scholar started to talk of the things that the machinists and apprentices knew and understood. There were no big words nor theological expounds, only hard facts from the viewpoint of a machinist talking to his fellow workers during the lunch hour just as he had talked to

them back in New York, as they ate their cold lunches together out of galvanized pails and threw apple cores at the helpers while they rested in the cool shade of a big lathe.

**At Home in the Shops.**  
"I feel that I could put on a pair of overalls and tackle any old job in this shop," the speaker said by way of mutual introduction. He meant it, too, for he graduated from an apprentice boy at nothing a week to be a master machinist, at a salary that an office manager could not afford to sneeze at. The smooth old face of freshly turned steel and live steam took him back to his apprentice boy days and he listened long over a big planing machine that might have been a brother to the one he left in the shop district of New York. Around the bonnet of a few men of God had gathered to act as flankers for the talk that he was to make. They looked on with interest, with their white collars and hard hats in the back shop, where every second man was a precise stained cut, and overalls was the universal badge of service. Steizle was right at home, for he was with the men who had given him the start of his career to success.

**Lucas Homely Philosophy.**  
"When a pattern is taken from the sand of the casting box, allowance must be made for shrinkage," said the religious worker among men. "That is the way it is with you men. The biggest kind of an ideal for it is sure to shrink when you attempt to apply it."

That is the kind of homely philosophy that Charles Steizle, master machinist of the human soul, tells his friends, the working men, and it is just that ability to turn down the truisms of theology into the finished products which comes from the back shop of his big brain that makes the name Steizle an influence for good in the world of men and women.

Sunday school at 9:45 a. m. preaching 11 a. m. Junior Union 5 p. m. B. Y. P. U. 6:45 p. m. preaching 7:45 p. m.

**Grand View Baptist Mission.**  
At the Grand View Baptist Mission, J. W. Barle, superintendent, services Sunday will be held as follows: Sunday school at 10 a. m. After the Sunday school hour there will be a song rehearsal for the Thursday night preaching service. Rev. A. E. Boyd will preach Thursday evening, beginning promptly at 7:45 o'clock.

**East El Paso Baptist.**  
At the East El Paso Baptist church, Dr. Henry Allen Tupper of New York, will preach Sunday at 7:30 p. m. His subject will be "The Power of Christ's Resurrection." There will be baptizing at the close of the evening services. Preaching at 11 a. m. by the pastor, Rev. E. L. Millican. Sunday school 9:30 a. m. Junior B. Y. P. U. meets at 5 p. m. The young people will meet at 6:30 p. m. This monthly conference will be held at 7:30 p. m.

**Church of St. Clement.**  
At the Church of St. Clement, corner of Montana and Campbell streets, Rev. Henry E. Foster, pastor, will hold Sunday services as follows: Holy communion at 7:30 o'clock. Morning prayer and sermon, 11 o'clock. Evening prayer and sermon, 7:30 o'clock. Sunday school at 9:45 o'clock. Lenten services Tuesday, Thursday and Friday. Litany at 4 o'clock. Wednesday night evening prayer at 8 o'clock.

**El Paso Sunday School.**  
The West El Paso Sunday School, will meet Sunday in the barracks of old Fort Bliss, with J. L. Vachana, superintendent, in charge, at 2 p. m. Preaching service Thursday night at 7:30.

**German Lutheran Church.**  
Sunday services at the German Lutheran church, 109 San Antonio street, will be as follows: Sermon at 10:30 a. m. subject, "Faith in the Word of Jesus." Sunday school at 9:45 a. m. Lenten service Wednesday night beginning at eight o'clock. Rev. Paul G. Birkmann is the pastor and services at this church are conducted in German.

**St. Paul's English Lutheran Church.**  
At St. Paul's English Lutheran church, corner Montana and Ange streets, Rev. Charles H. Armstrong, the pastor, announces Sunday services

## CHRIST, the "Invisible Helper" Is Ready To Aid Tired Humanity

"His Exalted Doctrines Assure Salvation for the Race and a Higher and Better Civilization."

By REV. CHARLES H. ARMSTRONG, Ph. D., Pastor of St. Paul's English Lutheran Church.

A PERFECT summer afternoon is drawing to a close. Seven men are standing near a small sea, in one of the northern provinces of Palestine. The smiling orb of day slowly dips towards the horizon and at length disappears behind a range of rugged mountains, leaving a beautiful afterglow—tinged by blue and colors of violet—to reach from the blue to the vaulted zenith. And then, the mystic spell of twilight wraps the men in deep silence, broken only by the voice of Simon Peter, as the shadow of night deepens.

"I go a fishing," and with one voice, his comrades reply, "we also go with thee." Entering a fishing vessel, they put off from the shore and cast the net. The first chapter of John's gospel tells us that all through the long night, experienced though they were in the art, their earnest efforts were vain. "They caught nothing." One can imagine their keen disappointment. One can imagine their empty net was drawn to the deck; doubtless their voices, exponents of disgust, loud and discontent, floated over the waters as the hours were away. Discouraged but not "quitters," they drew from the fishermen's falsetto.

**The Voice From the Land.**  
Sudden—land—voice called, "children, have ye any meat?" and, regretfully, they cast their net back into the sea. They were then to cast on the right side of the ship; obedient to this suggestion, they were rewarded by "a multitude of fishes."

**Gives a Practical Lesson.**  
A practical lesson underlies this story. Christ offers help to humanity, as well as for the fisherman's need. The disciples, as the fishermen, were to cast on the right side of the ship; obedient to this suggestion, they were rewarded by "a multitude of fishes."

**Christ upon the Cross.**  
The Christ upon the cross  
The Christ within the sinner's heart,  
Alone can make him whole.

Doubtless, all through the night of disappointment, as the disciples spent time and force for naught, the "invisible helper" within hailing and bearing, had sent out through the "word," the invisible helper, who is the real Christ, to occupy the position in our lives, of a negligible factor.

**A TOM THUMB CHURCH WEDDING**  
A Tom Thumb wedding was staged Friday night at the East El Paso Baptist church, and proved a most successful entertainment. The church was prettily decorated with flowers and palms. Miss Minnie Taylor presided at the organ for all of the music during the evening. She played a voluntary "Flower Song," then the little wedding guests, 24 in number, were escorted to their seats by the mothers. The little guests were: Leona Pollard, Johnnie Warden, Edmond Krull, Virginia Krull, Homer Kelly, Dorothy Fitchot, Howard Milligan, Rose Taylor, Belle Richards, Leonard Nalley, John Pollard, Nora Bourland, Helen Harris, Alice James, Leonard Pollard, Vera Pollard, Edmond Krull, Herbert Ruston, Eliza Shea, Bertha Wriston, Leonard Wriston, Evelyn Bore, Louise Martine and Donald Wynn. The guests were all crowned as grownups. Zelma Cunningham was the bride's mother. Marshall Bridgers was the bride's father. Addie Bias, as the bride's grandmother, was a quaint little figure, dressed in pink, with trimmings with black lace, with white hair and wearing "specs." The bride's grandfather was Carl Cook. Catherine Harris was the groom's grandmother. The groom's grandfather was Allie Ruston. Dorothy Cunningham was the mother of the groom. She wore a black dress with a train, covered with orange. Clarence Kelly was the father of the groom. Alice Drummond sang "Oh Promise Me," preceding the bride's party.

hand, their objective facilities, keyed to the pick of matter alone, did not "sense" the beloved presence, yearning to assist. Light came, however, and they perceived the helper.

Today, as then, the Christ, negative to the objective but positive to spiritual perception, stands very close to the modern disciple, full of despondency because of "bad luck," sickness, sorrow, an ineffable vibration, if interpreted by words, "My grace is sufficient for thee to change the meagre-spiritual condition? Why? An important query and key to the entire situation. Because the promise of the resurrected, the victor of the Tribe of Judah," has been forgotten, I am with you always, even unto the end of the world."

**Offers Help to Humanity.**  
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**Results are Discernible.**  
Results are discernible: growth of perception, intensification of inner vision and enlargement of quality of our lives. By individuals are able to offer up the incense of recognition of God's solicitude and guidance on the altar of service to humanity.

**A Real Theophany.**  
A real Theophany, calling men and women to life continued to spiritual spheres, and the high tide of moral excellence, known as the Golden Rule assures salvation for the race; a higher and better civilization in time, endless progression in eternity.

**Men and women—pilgrims passing from mortality's plane into the spiritual realm, carry, instead of lands, rocks and gilt edged bonds, the virtues of mind and heart; intellectual abilities and soul unfoldment.**

Somewhere, within the vast unknown, beyond earth's weather hills and mortal ken, stands a palace not made with hands, where reigns that marvelous being who created all things. There float the stainless banners of perfect peace above the gleaming tents of faithful disciples of all ages and climes, who profited and shall profit by guidance from the "invisible helper."

en of our day, to become workers who need not be ashamed, as that "burning bush" on an Arabian mountain side—awoke the dormant powers of Moses, destined to shine in Hebrew annals as the great lawgiver.

Christ, the "invisible helper," longs to enfold tired humanity in loving embrace, but "darkness"—materialism—hides from view, and the tender accents fall unheard, "Come unto me and I will give thee rest."

**Big Business Interests.**  
"Big business interests" loom above life's real and eternal issues, spiritual apathy, proved by the popularity of "rag time," is on the increase, while our "suggestive price," dolled by audible devices, with the attendant suggestive dances, stigmatizes a vast multitude as materialists, or more properly, degenerates.

**Socialism—the godless type** deemed by many self appointed "reformers," a force destined to revolutionize our political system, surely measures the stability of our republic, indeed, as much, or more, a menace than plutocratic—gold.

**The unequal and unfair distribution of wealth, the senseless arraying of class against class, the unprecedented worship of commercialism—these abnormalities cannot be fairly adjusted by legislation. Beware, individuals are able to offer up the incense of recognition of God's solicitude and guidance on the altar of service to humanity.**

So they did eat, and were filled; and they took up of the broken meat that was left seven baskets full, a principle of ethical evolution.

And that they had eaten were about four thousands; and he sent them away.

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